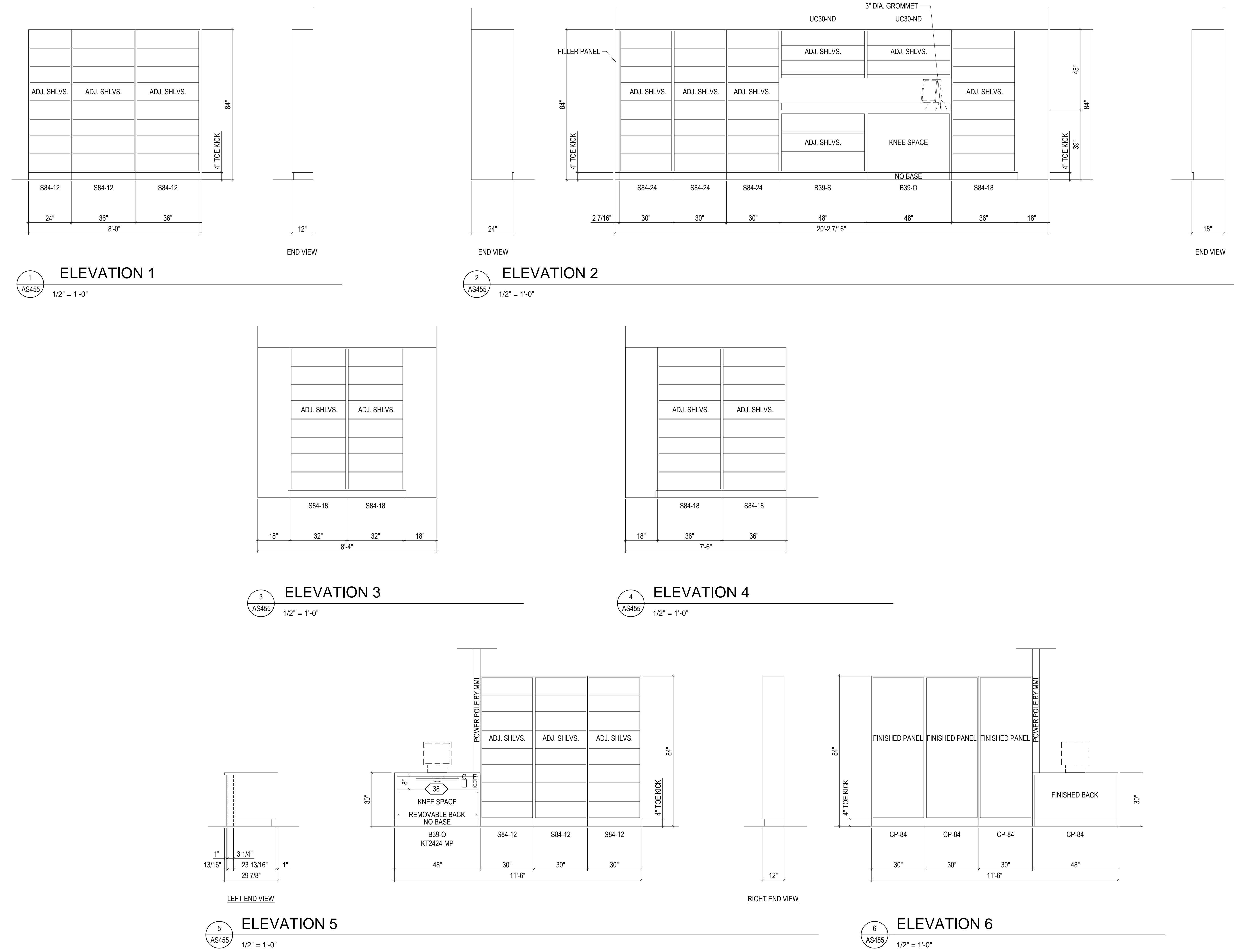
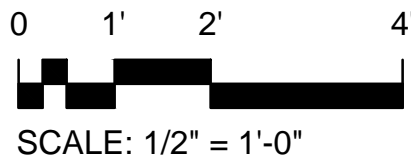


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one eighth inch = one foot
one quarter inch = one foot
three eighths inch = one foot
one half inch = one foot
three quarters inch = one foot
one inch = one foot
one and one half inches = one foot
three inches = one foot
6"



- ### GENERAL NOTES
1. REFER TO SPED SECTION 12.34.00 FOR SPECIFICATIONS FOR MANUFACTURED MODULAR CASEWORK, COUNTERTOPS, AND INTEGRATED UTILITIES AND PLUMBING FIXTURES TO BE PROVIDED AS A TOTAL SYSTEM FOR ALL WORK SHOWN ON THIS DRAWING U.N.O. (MMI SYSTEMS IS BASIS OF DESIGN)
 2. BASE AND UPPER CABINET BODIES, DOORS AND DRAWERS TO HAVE PLASTIC LAMINATE FINISH, SEE FINISH SCHEDULE FOR COLOR.
 3. COUNTERTOPS AND BACKSPLASHES TO BE SOLID SURFACE, SEE FINISH SCHEDULE FOR COLOR.
 4. PROVIDE PLASTIC LAMINATE CLAD CHASE TO CONCEAL CONDUITS FROM TOP OF MODULAR CASEWORK TO CEILING.
 5. PROVIDE BLOCKING IN WALLS FOR CORNER GUARDS, TV BRACKETS, TOILET ACCESSORIES, AND OTHER WALL MOUNTED ITEMS.

- ### GRAPHIC LEGEND
- | | |
|--|--|
| | POWER OUTLET AND WIRING MOUNTED IN CASEWORK BY MODULAR CASEWORK MANUFACTURER, ELECTRICAL SUBCONTRACTOR TO MAKE FINAL CONNECTIONS TO BUILDING |
| | COMM/DATA OUTLET AND CABLING MOUNTED IN CASEWORK RACEWAY/CONDUIT, OUTLET, FACEPLATE AND CABLING PROVIDED AND INSTALLED BY COMM SUBCONTRACTOR (NOT CASEWORK MANUFACTURER) |
| | NO CABINET BASE (WALL BASE PROVIDED AROUND ALL ROOM PERIMETER WALLS) |



SCALE: 1/2" = 1'-0"

FINAL SUBMISSION / FULLY SPRINKLERED

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Revisions:		Date				Approved Project Director		Location PANAMA CITY, FLORIDA		Building Number -				
								Date APRIL 2013		Checked				
										Drawn				
										Drawing Number AS455				
										Dwg. 35 of 43				